

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT S R B PATEL ENG MED SCH DAKOR KHEDA GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430083
3	SCHOOL CODE (IF APPLICABLE)	10073
4	COMPLETE ADDRESS WITH PIN CODE	SRIMATI SHARDABEN RAMABHAI PATEL, ENGLISH MEDIUM SCHOOL, COLLEGE ROAD DAKOR, KHEDA, - 388225
5	PRINCIPAL NAME	Mr DUSMANT KUMAR SAMANTARAY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. POST B.Ed. DIPLOMA IN SCHOOL ADMINISTRATION
7	SCHOOL EMAIL ID	pulhashram.dakor@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9638202069

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.pulhashram.org/AFFILIATION%20LETTER.pdf">http://www.pulhashram.org/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.pulhashram.org/TRSUT%20DEED.pdf">http://www.pulhashram.org/TRSUT%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.pulhashram.org/NOC.pdf">http://www.pulhashram.org/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.pulhashram.org/BUILDING%20CERTIFICATE.pdf">http://www.pulhashram.org/BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.pulhashram.org/FIRE%20SAFETY%20CERTIFICATE.pdf">http://www.pulhashram.org/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.pulhashram.org/SANITATION%20AND%20DRINKING.pdf">http://www.pulhashram.org/SANITATION%20AND%20DRINKING.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.pulhashram.org/FEE%20STRUCTURE%20OF%202021-22.pdf">http://www.pulhashram.org/FEE%20STRUCTURE%20OF%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.pulhashram.org/ACADEMIC%20CALENDAR.pdf">http://www.pulhashram.org/ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.pulhashram.org/SMC.pdf">http://www.pulhashram.org/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.pulhashram.org/PTA.pdf">http://www.pulhashram.org/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.pulhashram.org/LAST%20THREE%20-%20YEARS%20BOARD%20RESULT.pdf">http://www.pulhashram.org/LAST%20THREE%20-%20YEARS%20BOARD%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DUSMANT KUMAR SAMANTARAY

2	TOTAL NO. OF TEACHERS	19
	PGT	06
	TGT	07
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	20	14	70%	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	04	30.76%	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	121405
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 & 575
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 351
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/81tlpnW1pcY">https://youtu.be/81tlpnW1pcY</a>